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Ghani Khan Choudhury Institute of Engineering & Technology

(A Centrally Funded Technical Institute (CFTI) established by the Ministry of Education, Govt. of India)

Narayanpur, Malda -732141, West Bengal

SL NO: 2021-22/Dipioma/	SL No: 2021-22/Diploma/
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APPLICATION FOR ADMISSION/REGISTRATION TO 3-YEAR DIPLOMA PROGRAMS
AT GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY,
MALDA THROUGH JEXPO/VOCLET -2021
SESSION 2021-22

Name of the Candidate

Affix your recent Passport Size Colour Photograph

(FILL THE FORM IN CAPITAL LETTERS ONLY)

2.	Father's Name			
3.	Mother's Name	CUCIEN		
4.	Date of Birth (DD/MM/YYYY)			
5.	Gender (M/F) Please Tick (√)	Male Female		
6.	Nationality	7. State		
8.	Religion	9. Blood Group		
10.	Student's contact no.			
11.	Student's email ID			
12.	Father's /Guardian's contact no.	25 m. 2010		
13.	Address	0		
	Full Residential/ Permanent address with P.O., P.S., District, State and PIN			
	Correspondence address with P.O., P.S., District, State and PIN	* ESTD. BY W.		
App	lication No:	Roll No.:		
Dep	Department Allotted: Rank:			

Category, Please Tick $(\sqrt{\ })$

Mark your allotment category and submit relevant documents, if required.

For admission to 1st Year Diploma:				
(i) Tuition Fee Waiver (TFW)	(ii) State Quota General (iii) State Quota SC (SQSC) (SQGEN)			
(iv) State Quota ST (SQST)	(v) State Quota PC (SQPC) (vi) District Quota Open General (DQOGEN)			
(vii) District Quota Open SC (DQOSC)	(viii) District Quota Open ST (ix) District Quota Open PC (DQOPC)			
(x) District Quota Female General (DQFGEN)	(xi) District Quota Female SC (DQFSC) (xii) District Quota Female ST (DQFST)			
(xiii) District Quota Female PC (DQFPC)	(xiv) OBC-A (xv) OBC-B			
(xvi) GEN-EWS	(xvii) Land Loser's Quota (LLQ)			
For admission to 2 nd Year Diploma:				
(i) General (GEN)	(ii) SC (iii) ST			
(iv) PC	(v) GEN-EWS			

14. Fees Details

An Admission/Registration Fee (for 1st Semester only) of Rs. 1,205/- (Rs. 905 for TFW) needs to be paid online per candidate. GKCIET, Malda bank details are as under:

A/c holder's name: Ghani Khan Choudhury Institute of Engineering and Technology Bank and Branch: Axis Bank; Mangalbari Branch, Malda

A/c no. 919010044132909
IFSC Code: UTIB0003140
Account Type: Savings Account

Post-payment, please furnish the following details below:

Amount Paid	Payee Bank Name	UTR No and Transaction Date
*4. < ~~		

15. Check List/Supporting Documents are to be provided/enclosed

- (i) Scan copies of original documents are to be submitted through e-mail only for verification and your provisional admission/registration. admission_ce@gkciet.ac.in for Civil Engineering admission_cst@gkciet.ac.in for Computer Science & Engineering admission_ee@gkciet.ac.in for Electrical Engineering admission_ft@gkciet.ac.in for Food Technology admission_me@gkciet.ac.in for Mechanical Engineering
- (ii) The hard copy of this application along with original documents as per Sl. No. (1, 4, 11, 15, 18 and 19) and self attested copies for the rest of necessary documents, and a xerox copy of whole set are to be submitted by Speed Post or physically in the office/Academic Section of this Institute as per notice/guidelines. Your final admission/registration will be confirmed after receiving all of the necessary documents only.

Sl. No.	Items	(Yes/No)	
1.	Payment receipt showing online transaction details		
2.	Rank Card of JEXPO/VOCLET-2021		
3.	Final Allotment Letter issued by the West Bengal State Council of Technical Education and seat booking fee receipt		
4.	Migration Certificate / Declaration on Rs. 10/- Stamp Paper (if applicable)		
5.	Admit Card of Secondary or equivalent examination		
6.	Mark-sheet of Secondary or equivalent examination		
7.	Certificate of Secondary or equivalent examination		
8.	Admit Card of H.S. (Vocational) or Xth +(2 years ITI) for 2 nd year admission (if applicable)		
9.	Mark-sheet Copy of Admit Card of H.S. (Vocational) or Xth +(2 years ITI) for 2^{nd} year admission (if applicable)		
10.	Certificate of H.S. (Vocational) or Xth +(2 years ITI) for 2 nd year admission (if applicable)		
11.	Address Proof/Domicile Certificate from Competent Authority.		
12.	Aadhar Card of the candidate	C.	
13.	Caste Certificate issued by the competent authority for candidates allotted under category of SC/ST/OBC-A/OBC-B certificate.	18	
14.	Physically Challenged Certificate# as per given format (if applicable)	A 76	
15.	Physical Fitness/Medical Cer <mark>tificate as per give</mark> n format	100	
16.	Income Certificate for TFW candidates as per given format	0	
17.	Certificate for GEN-EWS as per given format	<u>O</u>	
18.	Affidavits for Anti-Ragging by candidate & parents	445	
19.	School/College Leaving Certificate		
20.	3 copies of recent passport sized colour photographs (write name and D.O.B on back of the photos)	- X	

[#] Eligibility of your candidature will be considered as per the State Council.

UNDERTAKING

I do hereby declare that the particulars stated by me in this application form are true to the best of my knowledge and belief. I have read the information related to rules and regulations as given in the admission/counselling brochure/institute website. I shall abide by the terms and conditions therein. Further, in the event of suppression or distortion of any fact like category, educational qualifications, nationality, etc. made in my application form, I understand that my candidature is liable for cancellation. I also understand that the decision of the authorities of Institute regarding my admission/registration is final and I shall abide by the decision of the Institution. Further, if admitted, I promise to abide by the academic and disciplinary rules and norms of the Institute/affiliating University/other Governing Bodies such as AICTE and UGC etc, Govt. of India.

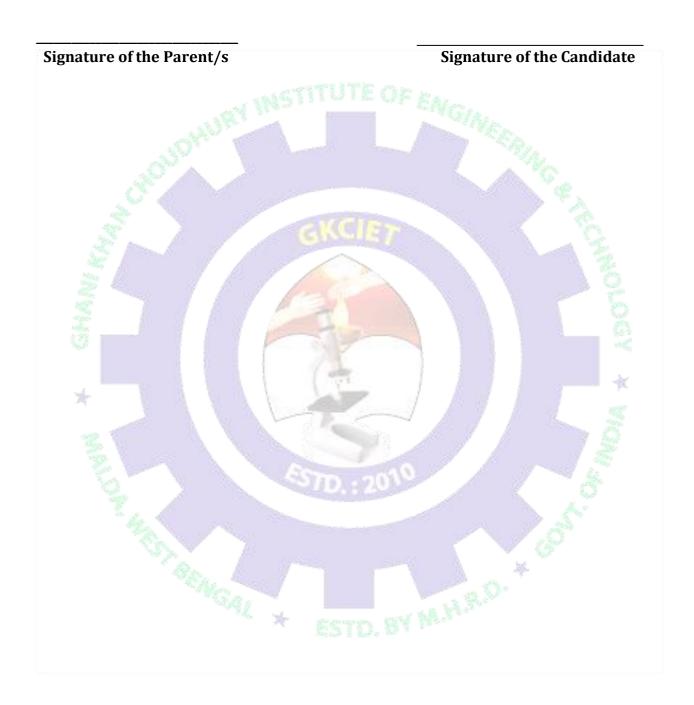
I am aware that hostel facilities are not available at this moment, and will abide by the hostel rules and regulations as and when it is provided to me.

Further, I declare that I have provided the correct and authentic information through e-mail and during online verification. If any information given by me in form of digital or hard copy, is found incorrect at any point of time, my admission/candidature will automatically

^{*} Application with incomplete details or without necessary documents may be summarily rejected.

stand CANCELLED without any further reference, and I will also be liable for all the consequences for submitting the false information.

Signed on this day of month of year



Declaration on Migration Certificate

Name:		
Father's/Mother's Name:		
'illage/Locality:		
P.O./Street:		
P.S./Municipality:		
Dist.:		
I do hereby declare that I have passed my Higher Secondary Examination/ Equivalent Examination in the year of I have not admitted in any of the Intuitions/Colleges/Universities etc. for my higher studies during last year(s). The Institute is liable to cancel my candidature any time, if found such cases.		
Or I do hereby declare that I have passed my Higher Secondary Examination/ Equivalent Examination in the year of I have admitted in for my higher studies		
(B.Sc/others). I have applied for Migration Certificate which will be submitted by me within day of month ofyear The Institute is liable to cancel my candidature any time, if not submitted.		
Signature of the Candidate		

Signature of Father/Mother/Guardian

DOMICILE CERTIFICATE

Appropriate Domicile Certificate (Proforma-A, B or C) in original is to be submitted at the time of admission in the Polytechnics. This certificate will be issued by an officer of the State Govt. in the rank of Block Development Officer or Sub-Divisional Officer or Additional District Magistrate of State or Central Govt. of similar rank or above in the rural region **OR** Executive Officer of Municipality / Assistant Commissioner or above in Commissionerate of State or Central Govt. of similar rank or above in the urban region.

	PROFORMA – A	
Residential / Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last 10 (ten) years as on 31.12.2020		
	son / daughter of	
	Street	
District of	under	
Assembly Constituency and has been live 10 (ten) years as on 31.12.2020. Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box same as that was used for JEXPO-2021 Application Form (candidate's photograph)	(Candidate must sing within the above box in front of the Certifying Authority)	
Signature of the Certifying Authority with	Date:	
Name of the Certifying Authority	:	
Designation with Office Seal of the Certif	fying Authority :	
ID No	(Optional)	

Note: (i) Photograph is to be Attested by the Certifying Authority.

(ii) The Certifying Authority should preserve a duplicate copy of this Certificate.

PROFORMA – B

Residential / Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last 10 (ten) years as on 31.12.2020

Certified that				
(Madhyamik) or equivalent Examination in the year from this Institution. It is also certified that				
the student is a resident / permanent resident of West Bengal at Village / House No.				
of Assembly				
Constituency and has been living in the State of West Bengal continuously / uninterruptedly for the last 10 (ten)				
years as on 31.12.2020.				
Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box same as that was used for JEXPO-2021 Application Form (candidate's photograph) (Candidate must sing within the above box in front of the Certifying Authority)				
Signature of the Certifying Authority with Date:				
Name of the Certifying Authority :				
Designation with Office Seal of the Certifying Authority :				
Office Phone No.:				
ID No(Optional)				
Note: (i) Photograph is to be Attested by the Certifying Authority. (ii) The Certifying Authority should preserve a duplicate copy of this Certificate.				

PROFORMA - C

Residential / Domicile Certificate for candidates <u>not residing</u> in the State of West Bengal continuously for at least last 10 (ten) years as on 31.12.2020

Certified that		son / daughter of			
		has passed / will appear the Secondary (Madhyamik) or			
equivalent Examination in the	ne year f	rom the Institute			
It is also certified that	the candidate is	a resident / permanent resident of Village / House No.			
	Police	Stationin the District of			
	un	der Assembly			
Constituency and has been	n living in the Sta	te of continuously /			
uninterruptedly for the last 1	0 (ten) years as on	31.12.2020.			
same as that was used	Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box	(Candidate must sing within the above box in front of the Certifying Authority)			
(candidate's (l photograph)	Father's / Mother's photograph)	(Candidate's Father / Mother must sing within the above box in front of the Certifying Authority)			
Signature of the Certifying Authority with Date: Name of the Certifying Authority : Designation with Office Seal of the Certifying Authority :					
Office Phone No.:		Mobile No(Optional)			
ID No		(Optional)			
Note: (i) Photographs are to be Attested by the Certifying Authority. (ii) The Certifying Authority should preserve a duplicate copy of this Certificate.					

Format for Certificate of Family Income for the Applicant applying under To (TFW) Scheme	uition Fee Waiver			
Certified that the Annual Family Income from all sources in respect of				
Son/Daughter of				
of				
District, West Bengal for the financial year 2020-2021 is less than Rs. 2.50 Lakhs				
(Rupees Two lakhs and fifty thousand) only and which stands at Rs(Rupees				
Only) approximately.				
Date:				
Signature of Competent Authority				
Place:				
Designation with Official Seal				
CERTIFICATE ISSUED BY COMPETENT AUTHORITY TO BE SUBMITTED AT THE TIME OF COUNS	SELLING/ ADMISSION			

Government of West Bengal

(Name & Address of the authority issuing the certificate)

INCOME & ASSEST	CERTIFICATE TO BE PROD	DUCED BY ECONOMICA	ALLY WEAKER SECTI	IONS
Certificate No.:			Date:	
	VALID FOR THE YEAR	R	••••	
This is to certified that S	Shri/Smt./Kumari		son/daughte	er/wife of
	, a permanent	resident of village/stree	et/ward	
Post Office	District	PIN Co	ode	in
the state of West Beng	al whose photograph is atte	sted below belongs to	Economically Weaker	Sections
since the gross annual	income* of his/her family**	is below Rs. 8 lakh (R	upees Eight Lakh only	/) for the
I. 5 acres of agricult. Residential flat of IV. Residential plot of IV. Residential plot of Shri/Smt./Kuma	His/Her family does not own of ultural land and above. of 1000 sq. ft. and above in 100 sq. yards and above in 200 sq. yards and above in	notified municipalities. areas other than the not	ified municipalities belongs to	the ribe and
Recent Passport size attested photograph of the applicant	Signature			

^{*} Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{**} Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

^{***} Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

CERTIFICATE OF MEDICAL FITNESS

Name (in Block Letters):	
Father's Name:	
Height:Weight:	Chest:
Heart & Lungs:	
Vision: L:	R:
Colour Vision:	
Hearing:	
Hernia / Hydrocele / Piles:	
Remarks:	
I certify that I have carefully examined Sri/S	mt
son/daughter of Sri	who has signed in my
presence. He/She has no mental and physical di	sease and is fit.
Signature of the Candidate	
Place: Date:	Signature of Medical Officer/Practitioner with legible seal
	Registration No.:

Prescribed Medical Standards for Admission

• The candidate should possess good health and physique with sound mind. He/she should not be suffering from any disease, physical or mental infirmity.

Allowable Defects in Eyesight

• The candidates should not be colour blind

AFFIDAVIT BY STUDENT

A recent passport size coloured photo of the student is to be affixed in this space and selfattested

1.	I,				
2.	I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.				
3.	r/Mrs/Ms				
4.	I hereby solemnly aver and undertake that a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations. b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.				
5.	I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.				
6.					
Dec	clared thisday ofmonth ofyear.				
	Signature of deponent				
	Name:				
	VERIFICATION				
	that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing a concealed of misstated therein.				
Verified	at(place)on this the(day)of(month)(year)				
	Signature of deponent				

AFFIDAVIT BY PARENT/GUARDIAN

1.	parent/guardian)father/mother/guardian of	ith to GC)9,								
2.	I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes									
3.	/guardian)father/mother/guardian of				ragging. 3. I have also, in particular, perused clause 7 and clause 9.1 Regulations and am fully aware of t penal and administrative action that is liable to be taken against may ward in case he/she is four guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promoragging.					
4.	 I hereby solemnly aver and undertake that a. My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations. b. My ward will not participate in or abet or propagate through any act of commission 									
5.	I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according clause 9.1 of the Regulations, without prejudice to any other criminal action that may be tak									
6.	against my ward under any penal law or any law for the time being in force.6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy of promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.									
Decla	red thisyear.									
	Signature of deponent									
	Name:									
	Address:									
	Telephone/Mobile No.:									
	VERIFICATION									
is false	ed that the contents of this affidavit are true to the best of my knowledge and no part of the affidate and nothing has been concealed of misstated therein. ed at(place)on this the(day)of(month)(year)	vit								
Signat	ture of deponent									
	anly affirmed and signed in my presence on this the(day)of(month), ear)after reading the contents of this affidavit.									

Ghani Khan Choudhury Institute of Engineering & Technology

(A Centrally Funded Technical Institute under the Ministry of Education, Govt. of India)

Narayanpur, Malda, Pin - 732141, West Bengal

Description	Fees (Rs.)	Remarks	Fees/1 st Semester (Rs.)	Fees/Even Semester (Rs.)	Fees/Odd Semester except 1 st Semester (Rs.)
Seat Booking Fee*	500/-	1st Semester	500/-	-	-
Registration Fee#	150/-	1st Semester	150/-	-	-
Admission Fee	200/-	Each odd Semester	200/-	-	200/-
Student's Insurance	120/-	Each odd Semester	120/-	-	120/-
Tuition Fee**	300/-	Each Semester	300/-	300/-	300/-
Caution Deposit	35/-	Each Semester	35/-	35/-	35/-
Session Charge	50/-	Each Semester	50/-	50/-	50/-
Examination Fee	250/-	Each Semester	250/-	250/-	250/-
Institute I-Card	50/-	1st Semester	50/-	-	-
Library I-Card	50/-	1st Semester	50/-	-	-
Other Fees			As Applicable		
Total			₹ 1,705/-	₹ 635/-	₹ 955/-

^{*}Not applicable, if paid to the Council directly by the Candidates

N. B.: Hostel accommodation is not available at present. However, the hostel facility at Permanent Campus of the Institute at Narayanpur, Malda shall be available after construction in due course of time.

[#] Half for the Candidates under Kanyashree scheme

^{**} Exempted for the candidates under the TFW scheme