

## **Ghani Khan Choudhury Institute of Engineering & Technology**

(A Centrally Funded Technical Institute (CFTI) established by the Ministry of Education, Govt. of India)

Narayanpur, Malda -732141, West Bengal

SL No: 2022-23/DIPLOMA/	
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# APPLICATION FOR ADMISSION/REGISTRATION TO 3-YEAR DIPLOMA PROGRAMS AT GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY, MALDA THROUGH JEXPO/VOCLET -2022 SESSION 2022-23

Affix your recent Passport Size Colour Photograph

#### (FILL THE FORM IN CAPITAL LETTERS ONLY)

1.	Name of the Candidate			
2.	Father's Name			
3.	Mother's Name	EKCI	Eye A	
4.	Date of Birth (DD/MM/YYYY)			
5.	Gender (M/F) Please Tick (√)	Male	Female	
6.	Nationality		7. State	ă
8.	Religion	7	9. Blood Group	
10.	Student's contact no.			1000
11.	Student's email ID			
12.	Father's /Guardian's contact no.	EST	2010	App.
13.	Address	45.00		
	Full Residential/ Permanent address with P.O., P.S., District, State and PIN		To a distribution of the second	
	Correspondence address with P.O., P.S., District, State and PIN	* ESTE	2. BY W. <sup>33, 27</sup>	
App	lication No:		Roll No.:	
Dep	artment Allotted:		Rank:	

#### Category, Please Tick $(\sqrt{})$

Mark your allotment category and submit relevant documents, if required.

For admission to 1st Year Diploma:						
(i) Tuition Fee Waiver (TFW)	(ii) State Quota General (SQGEN)	(iii) State Quota SC (SQSC)				
(iv) State Quota ST (SQST)	(v) State Quota PC (SQPC)	(vi) District Quota Open General (DQOGEN)				
(vii) District Quota Open SC (DQOSC)	(viii) District Quota Open ST (DQOST)	(ix) District Quota Open PC (DQOPC)				
(x) District Quota Female General (DQFGEN)	(xi) District Quota Female SC (DQFSC)	(xii) District Quota Female ST (DQFST)				
(xiii) District Quota Female PC (DQFPC)	(xiv) OBC-A	(xv) OBC-B				
(xvi) Land Loser's Quota (LLQ)		Mex				
For admission to 2 <sup>nd</sup> Year Diploma:						
(i) General (GEN)	(ii) SC	(iii) ST				
(iv) PC	(v) OBC-A	(vi) OBC-B				

#### 14. Fees Details

An Admission/Registration Fee (for 1st Semester only) of Rs. 1,205/- (Rs. 905 for TFW) needs to be paid online per candidate. GKCIET, Malda bank details are as under:

A/c holder's name: Ghani Khan Choudhury Institute of Engineering and Technology Bank and Branch: Axis Bank; Mangalbari Branch, Malda

A/c no. 919010044132909
IFSC Code: UTIB0003140
Account Type: Savings Account

Post-payment, please furnish the following details below:

Amount Paid	Payee Bank Name	UTR No and Transaction Date		
7. /	- Care			

#### 15. Check List/Supporting Documents are to be provided/enclosed

(i) The hard copy of this application along with original documents as per Sl. No. (1, 4, 11, 15, 16, 17, 18 and 19) and self-attested copies for the rest of necessary documents, and a xerox copy of whole set are to be submitted by Speed Post or physically in the office/Academic Section of this Institute as per notice/ guidelines. Your final admission/registration will be confirmed after receiving all of the necessary documents only.

Sl. No.	Items	(Yes/No)
1.	Payment receipt showing online transaction details	
2.	Rank Card of JEXPO/VOCLET-2022	
3.	Final Allotment Letter issued by the West Bengal State Council of	
	Technical Education and seat booking fee receipt	
4.	Migration Certificate / Declaration on Rs. 10/- Stamp Paper (if applicable)	

5.	Admit Card of Secondary or equivalent examination	
6.	Mark-sheet of Secondary or equivalent examination	
7.	Certificate of Secondary or equivalent examination	
8.	Admit Card of H.S. (Vocational) or Xth +(2 years ITI) for 2 <sup>nd</sup> year admission (if applicable)	
9.	Mark-sheet Copy of Admit Card of H.S. (Vocational) or Xth +(2 years ITI) for $2^{nd}$ year admission (if applicable)	
10.	Certificate of H.S. (Vocational) or Xth +(2 years ITI) for 2 <sup>nd</sup> year admission (if applicable)	
11.	Address Proof/Domicile Certificate from Competent Authority.	À.
12.	Aadhar Card of the candidate	6.
13.	Caste Certificate issued by the competent authority for candidates allotted under category of SC/ST/OBC-A/OBC-B certificate.	13
14.	Physically Challenged Certificate# as per given format (if applicable)	1 75
15.	Physical Fitness/Medical Cer <mark>tificate as per given</mark> format	100
16.	Income Certificate for TFW candidates as per given format	0
17.	Affidavits for Anti-Ragging by candidate & parents	0
18.	School/College Leaving Certificate	440
19.	3 copies of recent passport sized colour photographs (write name and D.O.B on back of the photos)	*

<sup>#</sup> Eligibility of your candidature will be considered as per the State Council.

#### **UNDERTAKING**

I do hereby declare that the particulars stated by me in this application form are true to the best of my knowledge and belief. I have read the information related to rules and regulations as given in the admission/counselling brochure/institute website. I shall abide by the terms and conditions therein. Further, in the event of suppression or distortion of any fact like category, educational qualifications, nationality, etc. made in my application form, I understand that my candidature is liable for cancellation. I also understand that the decision of the authorities of Institute regarding my admission/registration is final and I shall abide by the decision of the Institution. Further, if admitted, I promise to abide by the academic and disciplinary rules and norms of the Institute/affiliating University/other Governing Bodies such as AICTE and UGC, Govt. of India, etc.

I am aware that hostel facilities are not available at this moment, and will abide by the hostel rules and regulations as and when it is provided to me.

Further, I declare that I have provided the correct and authentic information through e- mail and during online verification. If any information given by me in form of digital or hard copy, is found incorrect at any point of time, my admission/candidature will automatically stand CANCELLED without any further reference, and I will also be liable for all the consequences for submitting the false information.

Anti-ragging Undertaking Reference No	
Signed on this day of month of year	

<sup>\*</sup> Application with incomplete details or without necessary documents may be summarily rejected.

## **Declaration on Migration Certificate**

(to be executed on Rs. 10/- Stamp Paper)

Name:
Father's/Mother's Name:
Village/Locality:
P.O./Street:
P.S./Municipality:
Dist.:
I do hereby declare that I have passed my Secondary/H.S./Diploma / B.Sc. Examination in the year of I have not got admitted in any of the Intuitions/Colleges/Universities etc. for my higher studies during last year(s). The Institute is liable to cancel my candidature any time, if found such cases.
Or
I do hereby declare that I have passed my S e c o n d a r y / H . S . / Diploma / B.Sc. in the year of I am admitted in for my higher studies (H.S./B.Sc./others). I have applied for Migration Certificate which will be submitted by me within day of month of year The Institute isliable to cancel my candidature any time, if not submitted.
Signature of the Candidate
Signature of Father/Mother/Guardian

#### DOMICILE CERTIFICATE

**Appropriate Domicile Certificate** (Proforma-A, B or C) in original is to be submitted at the time of admission in the Polytechnic. This certificate will be issued by an officer of the State Govt. in the rank of Block Development Officer or Sub-Divisional Officer or Additional District Magistrate of State or Central Govt. of similar rank or above in the rural region **OR** Executive Officer of Municipality / Assistant Commissioner or above in Commissionerate of State or Central Govt. of similar rank or above in the urban region.

## PROFORMA – A Residential / Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last 10 (ten) years as on 31.12.2021 ...... is a resident / permanent resident of West Bengal at Village / House No. Street ..... District of ...... under ..... Assembly Constituency and has been living in the State of West Bengal continuously / uninterruptedly for the last 10 (ten) years as on 31.12.2021. Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box (Candidate must sing within the above box same as that was in front of the Certifying Authority) used for JEXPO-2022 Application Form (candidate's photograph) Signature of the Certifying Authority with Date : Name of the Certifying Authority , Designation with Office Seal of the Certifying Authority:.... ID No. .....(Optional)

Note: (i) Photograph is to be Attested by the Certifying Authority.

(ii) The Certifying Authority should preserve a duplicate copy of this Certificate.

### PROFORMA – B

Residential / Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last 10 (ten) years as on 31.12.2021

Certified that son / daughter of
(Madhyamik) or equivalent Examination in the year from this Institution. It is also certified that
the student is a resident / permanent resident of West Bengal at Village / House No.
of Assembly
Constituency and has been living in the State of West Bengal continuously / uninterruptedly for the last 10 (ten)
years as on 31.12.2021.
Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box same as that was used for JEXPO-2022 Application Form  (candidate's photograph)  Signature of the Certifying Authority with Date:
Name of the Certifying Authority :
Designation with Office Seal of the Certifying Authority :
Office Phone No.:
ID No(Optional)
Note: (i) Photograph is to be Attested by the Certifying Authority.  (ii) The Certifying Authority should preserve a duplicate copy of this Certificate.

#### PROFORMA - C

Residential / Domicile Certificate for candidates <u>not residing</u> in the State of West Bengal continuously for at least last 10 (ten) years as on 31.12.2021

Certified that		son / daughter of
		has passed / appeared the Secondary (Madhyamik) or
equivalent Examination	in the year from	the Institute
It is also certified t	hat the candidate is a	resident / permanent resident of Village / House No.
	Stre	eet
	Police Sta	ation in the District of
	under	Assembly
Constituency and has	been living in the State of	of continuously /
uninterruptedly for the I	ast 10 (ten) years as on 31	.12.2021.
Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box same as that was used for JEXPO-2022 Application Form	Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box	(Candidate must sing within the above box in front of the Certifying Authority)
(Candidate's photograph)	(Father's / Mother's photograph)	(Candidate's Father / Mother must sing within the above box in front of the Certifying Authority)
Signature of the Certify  Name of the Certifying		
	•	
Designation with Office	Seal of the Certifying Auth	ority:
Office Phone No.:		. Mobile No(Optional)
ID No		. (Optional)
	s are to be Attested by th ng Authority should prese	e Certifying Authority. erve a duplicate copy of this Certificate.

Format for Certificate of Family Income for the Applicant applying under Tuit	tion Fee Waiver
(TFW) Scheme	
Certified that the Annual Family Income from all sources in respect of	Paste here,
	Passport size Colour
Son / Daughter of	Photograph same as
of	that was used for
District,West Bengal for the financial year 2021-2022 is less than Rs. 2.50 Lakhs	JEXPO-2022
(Rupees Two lakhs and fifty thousand) only and which stands at Rs	Application Form
(RupeesOnly) approximately.	
Date:	
Signature of Competent Authority	
Place:	
Designation with Official Seal	
CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY TO BE SUBMITTED AT THE TIME OF COUNSEL	LING / ADMISSION

#### **CERTIFICATE OF MEDICAL FITNESS**

Name (in Block Letters):							
Father's Name:							
Height:	Weight:		Chest:				
Heart & Lungs:							
Vision: L:		R:					
Colour Vision:							
Hearing:							
Hernia / Hydrocele / Pile	S:						
Remarks:							
I certify that I have car	refully examined Sri	i/Smt					
son/daughter of Sri			who	has	signed	in	my
presence. He/She has no n	nental and physical	disease and is fit.					
Signature of the Candidat	<del>e</del>						
Place: Date:		Signature of	Medical Officer with legible s		titioner	-	
		Registration	n No.:			_	

#### **Prescribed Medical Standards for Admission**

• The candidate should possess good health and physique with sound mind. He/she should not be suffering from any disease, physical or mental infirmity.

#### **Allowable Defects in Eyesight**

• The candidates should not be colour blind

#### AFFIDAVIT BY STUDENT

A recent passport size coloured photo of the student is to be affixed in this space and selfattested

1.	I,					
	, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.					
2.	I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.					
3.	I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and					
3.	administrative action that is liable to be taken against me in case. I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.					
4.	I hereby solemnly aver and undertake that					
	<ul><li>a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.</li><li>b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.</li></ul>					
5.	I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.					
6.	e					
De	clared thisday ofmonth ofyear.					
	Signature of deponent					
	Name:					
	VERIFICATION					
	that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing a concealed of misstated therein.					
Verified	at(place)on this the(day)of(month)(year)					
	Signature of deponent					
Solemnl of this a	ly affirmed and signed in my presence on this the (day)of (month),(year)after reading the contents ffidavit.					

#### AFFIDAVIT BY PARENT/GUARDIAN

1.				
	parent/guardian)father/mother/guardian of			
	admission/registration/enrolment number(name of the institution)			
	Regulations on Curbing the Menace of Raggin			
	(hereinafter called the "Regulations"), carefully			
	contained in the said Regulations.	Town with the provinces		
2.		tions and am aware as to what constitutes		
	ragging.			
3. I have also, in particular, perused clause 7 and clause 9.1 Regulations and am fully aware				
penal and administrative action that is liable to be taken against may ward in case he				
	guilty of or abetting ragging, actively or passive	ly, or being part of a conspiracy to promote		
	ragging.			
4.	, , , , , , , , , , , , , , , , , , ,			
	a. My ward will not indulge in any behavior clause 3 of the Regulations.	or act that may be constituted as ragging under		
	b. My ward will not participate in or abet or			
	omission that may be constituted as ragging			
5.	6 6 6	,		
	clause 9.1 of the Regulations, without prejudice to			
6	against my ward under any penal law or any law fo			
6. I hereby declare that my ward has not been expelled or debarred from admission in any in the country on account of being found guilty of, abetting or being part of a const				
	promote, ragging; and further affirm that, in case			
		se the declaration is found to be unitide, the		
	admission of my ward is liable to be cancelled.			
	admission of my ward is liable to be cancelled.			
Declar	admission of my ward is liable to be cancelled.  ared thisday ofmonth of	year.		
Declar	ared thisday ofmonth of	gnature of deponent		
Declar	ared thisday ofmonth of	·		
Declar	ared thisday ofmonth of Si	gnature of deponent		
Declar	nred thisday ofmonth of  Si Na	gnature of deponent		
Declar	nred thisday ofmonth of  Si Na	gnature of deponent ame: ddress: elephone/Mobile No.:		
	nred thisday ofmonth of  Si Na Ac To	gnature of deponent ame: ddress: elephone/Mobile No.:		
Verifie is false	Active that the contents of this affidavit are true to the best and nothing has been concealed of misstated therein	gnature of deponent ame: ddress: elephone/Mobile No.: ON st of my knowledge and no part of the affidavit in.		
Verifie is false	Note that the contents of this affidavit are true to the best	gnature of deponent ame: ddress: elephone/Mobile No.: ON st of my knowledge and no part of the affidavit in.		
Verifie is false Verifie	Active that the contents of this affidavit are true to the best and nothing has been concealed of misstated therein	gnature of deponent ame: ddress: elephone/Mobile No.: ON st of my knowledge and no part of the affidavit in.		
Verifie is false Verifie Signat Solemi	Note this	gnature of deponent ame: ddress: elephone/Mobile No.:  ON  st of my knowledge and no part of the affidavit inof(month)(year)		

## **Ghani Khan Choudhury Institute of Engineering & Technology**

(A Centrally Funded Technical Institute under the Ministry of Education, Govt. of India)

#### Narayanpur, Malda, Pin - 732141, West Bengal

Description	Fees (Rs.)	Remarks	Fees/1 <sup>st</sup> Semester (Rs.)	Fees/Even Semester (Rs.)	Fees/Odd Semester except 1st Semester (Rs.)
Seat Booking Fee*	500/-	1st Semester	500/-	-	-
Registration Fee#	150/-	1st Semester	150/-	-	-
Admission Fee	200/-	Each odd Semester	200/-	-	200/-
Student's Insurance	120/-	Each odd Semester	120/-	-	120/-
Tuition Fee**	300/-	Each Semester	300/-	300/-	300/-
Caution Deposit	35/-	Each Semester	35/-	35/-	35/-
Session Charge	50/-	Each Semester	50/-	50/-	50/-
Examination Fee	250/-	Each Semester	250/-	250/-	250/-
Institute I-Card	50/-	1st Semester	50/-	-	-
Library I-Card	50/-	1st Semester	50/-	-	-
Other Fees			As Applicable		<u>.</u>
	Total		₹ 1,705/-	₹ 635/-	₹ 955/-

<sup>\*</sup>Not applicable, if paid to the Council directly by the Candidates

N. B.: Hostel accommodation is not available at present. However, the hostel facility at Permanent Campus of the Institute at Narayanpur, Malda shall be available after construction in due course of time.

<sup>#</sup> Half for the Candidates under Kanyashree scheme

<sup>\*\*</sup> Exempted for the candidates under the TFW scheme



प्रो. रजनीश जैन सचिव

Prof. Rajnish Jain Secretary



## विश्वविद्यालय अनुदान आयोग University Grants Commission

(शिक्षा मंत्रालय, भारत सरकार) (Ministry of Education, Govt. of India)

बहादुरशाह जफ़र मार्ग, नई दिल्ली-110002 Bahadur Shah Zafar Marg, New Delhi-110002

> Ph :: 011-23236288/23239337 Fax : 011-2323 8858 E-mail : secy.ugc@nic.in

D. O. No. F. 3-2/2021 (ARC)

2 7 OCT 2021 October, 2021

# SPEED POST

Subject: Revised procedure for students to file online Anti Ragging Affidavit.

Dear Madam/Sir,

As you are aware, in pursuance to the Judgment of the Hon'ble Supreme Court of India dated 8.5.2009 in Civil Appeal No. 887/2009, the UGC notified "Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009" and in compliance of the 2<sup>nd</sup> Amendment in UGC Regulations, it is compulsory for each student and his/her parent/Guardian to submit an online undertaking each academic year at either of the two designated web sites, namely, www.antiragging.in and www.amanmovement.org.

As part of UGC's initiative towards reduction of compliance burden of its stakeholders, UGC has revised the procedure for students to file online Anti Ragging Affidavit.

#### The revised procedure is as follows:

**Step 1:** A student will submit his/her details on the same web sites (**www.antiragging.in** and **www.amanmovement.org**) as before; read and confirm that he/she and his/her parents/Guardians have read and understood the regulations on curbing the menace of ragging. He/She will confirm & agree that he/she will not engage in ragging in any form. (Step 1 is the same like before).

Step 2: The student will receive an E MAIL with his/her registration number and a web link. The student will forward the link to the E mail of the Nodal officer in his/her university/college. (Please note that the student will not receive pdf affidavits and he/she is not required to print & sign it as used to be the case earlier).

**Step 3:** The Nodal Officer in the university/college can click on the link of any forwarded e mails that he/she will receive from any student of his/her college to get the list of those students who have submitted Anti Ragging Affidavits/Undertakings in his/her college. The list will be updated every 24 hours.

Universities and Colleges are requested to insert **a mandatory column** in your university/colleges admission form as per the given format:

Anti Ragging Undertaking Reference no:			
mit Ragging Ondertaking Reference no.			

You are also requested to display the email address and contact number of the Nodal Officer of Anti Ragging of your university/college in your website and campus areas like Admission Centre, Departments, Library, Canteen, Hostel, and Common facilities etc. to create awareness about the revised procedure for students to file online Anti Ragging Affidavit.

In addition to this, you are also requested to create E-admission booklet or brochure, E-leaflets giving details on guidance in case of ragging to admitted students instead of print/hard copy.

With kind regards,

Yours sincerely,

(Rajnish Jain)

The Vice-Chancellor of all Universities

The Principal of all Colleges