



# Ghani Khan Choudhury Institute of Engineering & Technology

(A Centrally Funded Technical Institute (CFTI) established by the Ministry of Education, Govt. of India)

Narayanpur, Malda -732141, West Bengal

SL No: 2023-24/DIPLOMA/

APPLICATION FOR ADMISSION/REGISTRATION TO 3-YEAR DIPLOMA PROGRAMS  
AT GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY,  
MALDA THROUGH JEXPO/VOCLET -2023  
SESSION 2023-24

Affix your  
recent  
Passport Size  
Colour  
Photograph

**(FILL THE FORM IN CAPITAL LETTERS ONLY)**

1.	Name of the Candidate					
2.	Father's Name					
3.	Mother's Name					
4.	Date of Birth (DD/MM/YYYY)					
5.	Gender (M/F/T) Please Tick (✓)	Male		Female		Third Gender
6.	Nationality				7. State	
8.	Religion				9. Blood Group	
10.	Student's contact no.					
11.	Student's email ID					
12.	Father's /Guardian's contact no.					
13.	Address					
	Full Residential/ Permanent address with P.O., P.S., District, State and PIN					
	Correspondence address with P.O., P.S., District, State and PIN					
14.	Banglar Uchchashiksha (Student Profile Data)	<a href="https://forms.gle/GrtVZiuJHfnaR7JR8">https://forms.gle/GrtVZiuJHfnaR7JR8</a> Student must fill-up above mentioned form.				

Application No: \_\_\_\_\_

Roll No.: \_\_\_\_\_

Department Allotted: \_\_\_\_\_

Rank: \_\_\_\_\_

## 15. Category, Please Tick (✓)

The supporting documents are to be submitted, if applied under the category.

(i) GEN		(ii) SC		(iii) ST		(vii) TFW	
(iv) OBC-A		(v) OBC-B		(vi) PwD			

## 16. Fees Details

An Admission/Registration Fee (for 1<sup>st</sup> Semester only) of **Rs. 1,205/- (Rs. 905/- for TFW candidates)** needs to be paid online per candidate. GKCIET, Malda bank details are as under:

A/c holder's name: Ghani Khan Choudhury Institute of Engineering and Technology  
Bank and Branch: Axis Bank; Mangalbari Branch, Malda  
A/c no. 919010044132909  
IFSC Code: UTIB0003140  
Account Type: Savings Account

Post-payment, please furnish the following details below:

Amount Paid	Payee Bank Name	UTR No and Transaction Date

If net-banking is not possible, then the fee amount can be paid in the form of a Demand Draft (DD) drawn in the favour of the "Ghani Khan Choudhury Institute of Engineering and Technology" payable at Malda. Name of the candidate should be written in pencil at the back side of DD. Please furnish DD details as under:

Amount	Demand Draft No.	Issuing Bank	Issuing date

## 17. Check List/Supporting Documents are to be provided/enclosed

(i) Original documents / two sets of self-attested photocopied documents are to be submitted physically for your provisional admission/registration. Queries can be sent to:

kiran@gkci.ac.in for Civil Engineering  
subrata@gkci.ac.in for Computer Science & Engineering  
sandip@gkci.ac.in for Electrical Engineering  
dharmeswar@gkci.ac.in for Mechanical Engineering  
kshirod@gkci.ac.in for Food Technology

(ii) The hard copy of this application along with original documents as per Sl. No. (1, 4, 13, 14, 15, 16, 17, 18) and self-attested copies for the rest of necessary documents, and a xerox copy of whole set are to be submitted physically in the office/Academic Section of this Institute as per notice/ guidelines. Your final admission/registration will be confirmed after receiving all of the necessary documents only.

Sl. No.	Items	Yes/No
1.	Payment receipt showing transaction details	
2.	Rank Card of JEXPO/VOCLET-2023	
3.	Final Allotment Letter issued by the West Bengal State Council of Technical Education and seat booking fee receipt	
4.	Migration Certificate / Declaration on Rs. 10/- Stamp Paper (if applicable)	
5.	Admit Card of Secondary or equivalent examination	
6.	Mark-sheet of Secondary or equivalent examination	
7.	Certificate of Secondary or equivalent examination	
8.	Admit Card of H.S. (Vocational) or Xth +(2 years ITI) for 2nd year admission (if applicable)	
9.	Address Proof/Domicile Certificate from Competent Authority	
10.	Aadhar Card of the candidate	
11.	Caste Certificate for the candidate under category (SC/ST/OBC) from the competent authority (if applicable). OBC-NCL certificate issued after 1 <sup>st</sup> April 2023 will be accepted.	
12.	Physically Challenged Certificate# as per given format (if applicable)	

13.	Physical Fitness/Medical Certificate as per given format	
14.	Income Certificate for TFW/EWS candidates as per given format	
15.	Affidavits for Anti-Ragging by Candidate & Parents on Stamp Paper (printout of online documents mandatory) ( <a href="https://www.antiragging.in/affidavit_standalone_form.php">https://www.antiragging.in/affidavit_standalone_form.php</a> )	
16.	School/College Leaving Certificate	
17.	3 copies of recent passport sized colour photographs (write name and D.O.B on back of the photos)	
18.	Affidavit (Rs. 10/- stamp paper) as per format	

### UNDERTAKING

I do hereby declare that the particulars stated by me in this application form are true to the best of my knowledge and belief. I have read the information related to rules and regulations as given in the admission/counselling brochure/institute website. I shall abide by the terms and conditions therein. Further, in the event of suppression or distortion of any fact like category, educational qualifications, nationality, etc. made in my application form, I understand that my candidature is liable for cancellation. I also understand that the decision of the authorities of the Institute regarding my admission/registration is final and I shall abide by the decision of the Institution. Further, if admitted, I promise to abide by the academic and disciplinary rules and norms of the Institute/affiliating University/other Governing Bodies such as AICTE, UGC, Govt. of India, etc. I have also read Disciplinary Rules for students given in the Institute website under Student Zone and will abide them.

I am aware that hostel facilities may/may not be available, and will abide by the hostel rules and regulations as and when it is provided to me.

Further, I declare that I have provided the correct and authentic information during verification and have gone through the eligibility requirements of JEXPO-2023/WBSCT&VE&SD. If any information given by me in the form of digital or hard copy, is found incorrect at any point of time, my admission/candidature will automatically stand CANCELED without any further reference, and I will also be liable for all the consequences for submitting the false information.

Anti-ragging Undertaking Reference No. \_\_\_\_\_

Signed on this day of ..... month of ..... year .....

\_\_\_\_\_  
Signature of the Parent/s

\_\_\_\_\_  
Signature of the Candidate

### Importance Information for the students

This is a Ragging free Campus. Names of the Anti-Ragging Committee members and names of the Anti-Ragging Squad members are given in the Institute website under the category of Information Centre < <https://www.gkciet.ac.in/facility/Anti-Ragging> > .

Student also are advised to go through Ragging related circulars (UGC regulations on Curbing the Menace of Ragging in Higher Education Institutions 2009 and its subsequently amended) given on UGC website.

The Institute follows Central Govt/AICTE guideline pertaining to "Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act 2013 and stakeholders may visit Institute website>Information Centre>ICC section (<https://www.gkciet.ac.in/facility/icc>) in this regard. Name of Members and contact details of Internal Complaint Committee are uploaded there.

## Declaration on Migration Certificate

(to be executed on Rs. 10/- Stamp Paper)

Name: \_\_\_\_\_

Father's/Mother's Name: \_\_\_\_\_

Village/Locality: \_\_\_\_\_

P.O./Street: \_\_\_\_\_

P.S./Municipality: \_\_\_\_\_

Dist.: \_\_\_\_\_

I do hereby declare that I have passed my Secondary/H.S./Diploma / B.Sc. Examination in the year of\_\_\_\_\_. I have not got admitted in any of the Intuitions/Colleges/Universities etc. for my higher studies during last year(s). The Institute is liable to cancel my candidature any time, if found such cases.

Or

I do hereby declare that I have passed my S e c o n d a r y / H . S . / Diploma / B.Sc. in the year of\_\_\_\_\_. I am admitted in\_\_\_\_\_for my higher studies (H.S./B.Sc./others). I have applied for Migration Certificate which will be submitted by me within day of\_\_\_\_\_month of\_\_\_\_\_year\_\_\_\_\_. The Institute is liable to cancel my candidature any time, if not submitted.

Signature of the Candidate

Signature of Father/Mother/Guardian

## JEXPO-2023

**DOMICILE CERTIFICATE**

**Appropriate Domicile Certificate** (Proforma-A, B or C) in original is to be submitted at the time of admission in the Polytechnic.

**PROFORMA – A**

**Residential / Domicile Certificate for candidates residing in the State of West Bengal  
continuously for at least last 10 (ten) years as on 31.12.2022**

(This certificate will be issued by an Officer of the State Govt. in the rank of Block Development Officer or Sub-Divisional Officer or Additional District Magistrate of State or Central Govt. of similar rank or above OR Executive Officer of Municipality / Assistant Commissioner or above in Commissionerate of State or Central Govt. of similar rank or above)

Certified that ..... son / daughter of  
..... is a resident / permanent resident of West  
Bengal at Village / House No. .... Street .....  
Post Office ..... Police Station .....in the  
District of ..... under .....  
Assembly Constituency and has been living in the State of West Bengal continuously / uninterruptedly for the last  
10 (ten) years as on 31.12.2022.

Paste a good quality  
recent passport size  
colour photograph  
of size 4.5 cm x 3.5  
cm within this box  
same as that was  
used for  
Application Form  
in 2023

(candidate's photograph)

(Candidate must sing within the above box  
in front of the Certifying Authority)

Signature of the Certifying Authority with Date : .....

Name of the Certifying Authority : .....

Designation with Office Seal of the Certifying Authority : .....

Office Phone No.: ..... Mobile No. .... (Optional)

ID No. .... (Optional)

**Note: (i) Photograph is to be Attested by the Certifying Authority.  
(ii) The Certifying Authority should preserve a duplicate copy of this Certificate.**

**PROFORMA – B**

**Residential / Domicile Certificate for candidates residing in the State of West Bengal  
continuously for at least last 10 (ten) years as on 31.12.2022**

(This certificate will be issued by the Head of the Institution  
from where the candidate passed his/her Secondary / Higher Secondary / ITI Examination)

Certified that ..... son / daughter of  
..... has passed / appeared the *Secondary*  
(*Madhyamik*) Examination OR Higher Secondary (10+2) Examination or equivalent examination OR Passed 2  
years' ITI at a stretch after Madhyamik or equivalent examination passed in the year ..... from the  
Institute .....

It is also certified that the student is a resident / permanent resident of West Bengal at Village / House No.  
..... Street ..... Post Office .....  
Police Station ..... in the District of .....  
under ..... Assembly Constituency and has been living in the State  
of West Bengal continuously / uninterruptedly for the last 10 (ten) years as on 31.12.2022.

Paste a good quality  
recent passport size  
colour photograph  
of size 4.5 cm x 3.5  
cm within this box  
same as that was  
used for  
Application Form  
in 2023

(candidate's photograph)

(Candidate must sing within the above box  
in front of the Certifying Authority)

Signature of the Certifying Authority with Date: .....

Name of the Certifying Authority : .....

Designation with Office Seal of the Certifying Authority : .....

Office Phone No.: ..... Mobile No. .... (Optional)

ID No. .... (Optional)

**Note: (i) Photograph is to be Attested by the Certifying Authority.  
(ii) The Certifying Authority should preserve a duplicate copy of this Certificate.**

**PROFORMA – C**

**Residential / Domicile Certificate for candidates not residing in the State of West Bengal continuously for at least last 10 (ten) years as on 31.12.2022**

(This certificate will be issued by an Officer of the State Govt. in the rank of Block Development Officer or Sub-Divisional Officer or Additional District Magistrate of State or Central Govt. of similar rank or above OR Executive Officer of Municipality / Assistant Commissioner or above in Commissionerate of State or Central Govt. of similar rank or above)

Certified that ..... son / daughter of ..... has passed / appeared the *Secondary (Madhyamik)* Examination OR Higher Secondary (10+2) Examination or equivalent examination OR Passed 2 years' ITI at a stretch after Madhyamik or equivalent examination passed in the year ..... from the Institute .....

It is also certified that the candidate is a resident / permanent resident of Village / House No. .... Street ..... Post Office ..... Police Station ..... in the District of ..... under ..... Assembly Constituency and has been living in the State of ..... continuously / uninterruptedly for the last 10 (ten) years as on 31.12.2022.

Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box same as that was used for Application Form in 2023

(Candidate's photograph)

Paste a good quality recent passport size colour photograph of size 4.5 cm x 3.5 cm within this box

(Father's / Mother's photograph)

.....

(Candidate must sing within the above box in front of the Certifying Authority)

.....

(Candidate's Father / Mother must sing within the above box in front of the Certifying Authority)

Signature of the Certifying Authority with Date: .....

Name of the Certifying Authority : .....

Designation with Office Seal of the Certifying Authority : .....

Office Phone No.: ..... Mobile No. .... (Optional)

ID No. .... (Optional)

**Note: (i) Photographs are to be Attested by the Certifying Authority.**

**(ii) The Certifying Authority should preserve a duplicate copy of this Certificate.**

<b>MEDICAL CERTIFICATE</b> (to be issued by a Registered Medical Practitioner)					
<b><u>GENERAL EXPECTATIONS</u></b>					
Candidates should have good general physique. In particular,					
<ul style="list-style-type: none"> <li>• Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.</li> <li>• Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uni-ocular (having vision in only one eye) persons are restricted from admission to certain courses.</li> <li>• Hearing should be normal. Defective hearing should be corrected.</li> <li>• Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.</li> </ul>					
<b>1</b>	Name of the candidate:		Gender:		
<b>2</b>	Identification Mark (a mole, scar or birthmark), if any				
<b>3</b>	Major illness/operation, if any (specify nature of illness/operation)				
<b>4</b>	Height in cm:	Weight in kg:	Blood Group:		
<b>5</b>	Past History	(a) Mental illness (b) Epileptic Fit			
<b>6</b>	Chest (a) Inspiration in cm		(b) Expiration in cm		
<b>7</b>	Hearing				
<b>8</b>	Vision with or without glasses:	Right Eye	Left Eye	Colour Blindness	Unioocular vision (having vision in only one eye)
<b>9</b>	Respiratory System				
<b>10</b>	Nervous System				
<b>11</b>	Heart	(a) Sounds	(b) Murmur		
<b>12</b>	Abdomen (a) Liver (b) Spleen	Hernia	Hydrocele		
<b>Any other defects:</b>					
<b>Certificate of Medical Fitness</b>					
<input type="checkbox"/>	The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/ Pharmaceuticals/ Science Course.				
<input type="checkbox"/>	The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:				
<hr style="width: 20%; margin: 0 auto;"/>					
Name of the Doctor		Regn. No	Signature with date	Seal	



# Stamp Paper of Rs. 10/-

ANNEXURE V

## AFFIDAVIT BY THE STUDENT

I, \_\_\_\_\_ (full name of student)  
s/o d/o Mr./Mrs./Ms. \_\_\_\_\_,  
having been admitted to **Ghani Khan Choudhury Institute of Engineering & Technology, Malda** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me, in case, I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 5) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of the Deponent:

Name:

Address:

Phone No. / Cell No.

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

Signature of Deponent:

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year) after reading the contents of this affidavit.

OATH COMMISSIONER:

*Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the academic session.*

# Stamp Paper of Rs. 10/-

ANNEXURE VI

## AFFIDAVIT BY PARENT / GUARDIAN

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian)  
father/mother/guardian of \_\_\_\_\_  
(full name of student), having been admitted to **Ghani Khan Choudhury Institute of Engineering & Technology, Malda** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 5) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of Deponent:

Name:

Address:

Telephone/ Mobile No.:

### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

Signature of Deponent:

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month), \_\_\_\_\_ (year) after reading the contents of this affidavit.

OATH COMMISSIONER:

*Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the academic session.*

## Affidavit on Rs. 10/- stamp paper

I, \_\_\_\_\_, son/daughter of \_\_\_\_\_, Application  
No. \_\_\_\_\_, Roll No. \_\_\_\_\_ of **JEXPO-2023**, resident of  
\_\_\_\_\_ do

hereby solemnly affirm and declare as follows:-

- I understand that allotment of hostel accommodation is the discretion of the Institute.
- I will abide by all the Rules & Regulations of the Institute, Boards, and Academic & Disciplinary bodies.
- That I will not bring any outside pressure, influence during my study at GKCIET, Malda.
- That if I violate any of those above clauses at any time during my course at GKCIET, I understand that my admission will be cancelled by the Institute Authority.
- I was not involved in any forms of campus violence in my earlier college/institute and do not have any FIR lodged against me in police station/s.

All the statements are true to the best of my knowledge and belief.

Declarant

Government of .....

(Name and Address of the authority issuing the certificate)

**INCOME AND ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that Shri/Smt./Kumari

\_\_\_\_\_ son/daughter/wife of \_\_\_\_\_

\_\_\_\_\_ permanent resident of \_\_\_\_\_,

Village/Street \_\_\_\_\_

Post \_\_\_\_\_

Office \_\_\_\_\_

District \_\_\_\_\_

\_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_

whose photograph in attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her **“family”**\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year 2022-2023. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the caste which is not recognized as a Schedule Caste, Schedule Tribe, and Other Backward Classes (Central List).

Signature with the seal of Officer \_\_\_\_\_

Name \_\_\_\_\_ Designation \_\_\_\_\_

Recent Passport size  
attested photograph  
of the applicant

**The income and assets of the families as mentioned  
would be required to be certified by an officer not  
below the rank of Tehsildar in the States/UTs.**

\* **Note1:** Income covered all sources i.e. salary, agricultural, business, profession, etc.

\*\* **Note2:** The term **“Family”** for this purpose includes the person, who seeks the benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\* **Note3:** The property held by a **“Family”** in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**JEXPO-2023**

**Format for Certificate of Family Income for the Applicant applying under Tuition Fee Waiver  
(TFW) Scheme**

Certified that the Annual Family Income from all sources in respect of .....  
Son / Daughter of .....  
of ..... Post Office .....  
District.....,West Bengal for the financial year 2022-2023 is less than Rs. 2.50 Lakhs  
(Rupees Two lakhs and fifty thousand) only and which stands at Rs.....  
(Rupees.....Only) approximately.

Paste here,  
Passport size Colour  
Photograph same as  
that was used for  
JEXPO-2023  
Application Form

Date:

Signature of Competent Authority.....

Place:

Designation with Official Seal .....

**CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY TO BE SUBMITTED AT THE TIME OF COUNSELLING / ADMISSION**

## Ghani Khan Choudhury Institute of Engineering & Technology

(A Centrally Funded Technical Institute under the Ministry of Education, Govt. of India)

Narayanpur, Malda, Pin - 732141, West Bengal

Description	Fees (Rs.)	Remarks	Fees/1 <sup>st</sup> Semester (Rs.)	Fees/Even Semester (Rs.)	Fees/Odd Semester except 1 <sup>st</sup> Semester (Rs.)
Seat Booking Fee*	500/-	1 <sup>st</sup> Semester	500/-	-	-
Registration Fee#	150/-	1 <sup>st</sup> Semester	150/-	-	-
Admission Fee	200/-	Each odd Semester	200/-	-	200/-
Student's Insurance	120/-	Each odd Semester	120/-	-	120/-
Tuition Fee**	300/-	Each Semester	300/-	300/-	300/-
Caution Deposit	35/-	Each Semester	35/-	35/-	35/-
Session Charge	50/-	Each Semester	50/-	50/-	50/-
Examination Fee	250/-	Each Semester	250/-	250/-	250/-
Institute I-Card	50/-	1 <sup>st</sup> Semester	50/-	-	-
Library I-Card	50/-	1 <sup>st</sup> Semester	50/-	-	-
Other Fees	As Applicable				
<b>Total</b>			<b>₹ 1,705/-</b>	<b>₹ 635/-</b>	<b>₹ 955/-</b>

\*Not applicable, if paid to the Council directly by the Candidates

# Half for the Candidates under *Kanyashree* scheme

\*\* Exempted for the candidates under the TFW scheme

N. B.: Hostel accommodation is not available at present. However, the hostel facility at Permanent Campus of the Institute at Narayanpur, Malda shall be available construction in due course of time.

