



Ghani Khan Choudhury Institute of Engineering and Technology
(A CFTI under the Ministry of Education, Govt. of India)
Narayanpur, Malda -732141, West Bengal

Date: 20/10/2020

Notification/Guidelines

**Admission/Registration in B.Tech Programs through
JoSAA/CSAB Counseling for Academic Year of 2020-21**

All Candidates,

Greetings from Ghani Khan Choudhury Institute of Engineering and Technology, Malda — a Centrally Funded Technical Institute (CFTI) established under the Ministry of Education, Govt. of India! In this Academic Year of 2020-21, our Institute is offering AICTE approved B. Tech programs (4 years duration) in (i) **Electrical Engineering**, (ii) **Food Technology** and (iii) **Mechanical Engineering** affiliated to Maulana Abul Kalam Azad University of Technology (MAKAUT), West Bengal.

The admission criteria are:

- (a) Secured a rank in JEE (Mains) AND
- (b) Candidate/s must pass Class XII or equivalent Board Exam in 2018/2019/2020 with Physics, Maths, Chemistry/Biology/Biotechnology/technical vocation subject, a Language subject plus any other subject.

For admission to B. Tech programs in GKCIET, Malda, 'Home State Quota' includes those candidates hailing (i.e. passing class XII exams) from Arunachal Pradesh, Assam, Nagaland, Manipur, Meghalaya, Mizoram, Sikkim and Tripura. 'Other state quota' is defined for candidates other than the states of Arunachal Pradesh, Assam, Nagaland, Manipur, Meghalaya, Mizoram, Sikkim, Tripura and West Bengal.

You are most welcome in this Institute. However, as a part of the admission in above B. Tech programs, you are hereby requested to follow below mentioned process:

(1) Please attend following Webinar/s for clarification, if any and know about the Institute

You are strongly encouraged to go through the details of our Institute, all departments and facilities available in our Institute website at www.gkciet.ac.in and a short documentary on our Institute and an introductory speech by our Hon'ble Director Sir available in the link: <https://youtu.be/jYXNwi4FJsM>. Additionally, we would advise you to participate in the following webinars:

	Date	Time	Link
1st Round	19.10.2020 (Monday)	1:00pm onwards	https://global.gotomeeting.com/join/894894973
2nd Round	22.10.2020 (Thursday)	1:00pm onwards	https://global.gotomeeting.com/join/894894973
3rd	27.10.2020	1:00pm	https://global.gotomeeting.com/join/894894973

Round	(Tuesday)	onwards	
4th Round	31.10.2020 (Saturday)	1:00pm onwards	https://global.gotomeeting.com/join/894894973
5th Round	04.11.2020 (Wednesday)	1:00pm onwards	https://global.gotomeeting.com/join/894894973
6th Round	09.11.2020 (Monday)	1:00pm onwards	https://global.gotomeeting.com/join/894894973

New to GoToMeeting? Get the app, and be ready when your first meeting starts, at <https://global.gotomeeting.com/install/249077165>. Regarding any technical details & clarification, please contact **Mr. Gopal Bandyopadhyay at 7866931527**.

Before attending the webinar, you may send your details (name, contact no./WhatsApp no., e-mail ID and department allotted etc.) in following department-wise e-mail IDs:

Electrical Engineering	admission_ee@gkciet.ac.in
Food Technology	admission_ft@gkciet.ac.in
Mechanical Engineering	admission_me@gkciet.ac.in

Additional webinar will be arranged as per requirement/demand of the candidates. You are therefore asked to send your request in the above e-mail IDs (department-wise). Schedule of the additional webinars will be announced in the Institute website (www.gkciet.ac.in) accordingly.

You may contact the following officials for your clarification:

Dr. Debrup Hui	7866931505	About Webinar, Institute, Training & Placement
Dr. Sandip Chanda	7866931504	About Electrical Engineering Dept. & Fee Payment
Dr. Kshirod Kumar Dash	7866931516	About Food Technology Dept.
Dr. Hasibur Rahaman	7866931525	About Mechanical Engineering Dept.
Mr. Dharmeswar Dash	7866931518	About necessary documents
Dr. Koushik Paul	7866931508	About process of admission, filling form & others
Dr. Nilkanta Barman	7866931503	Overall

(2) Submission of following documents through e-mails only (department-wise as per above e-mail IDs)

Sl. No.	Items
(i)	Duly filled in Application Form (The application format is available in our Institute website, www.gkciet.ac.in , please see Annexure-I) (Please visit the Disciplinary Rules & Regulation for Students of this Institute as available in Institute website at www.gkciet.ac.in before filling your Application Form, all students of this Institute must obey the same during their stay of Degree Program)
(ii)	Copy of Rank Card/Score Card of JEE (Mains)-2020 (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(iii)	Copy of Provisional Seat Allocation Letter issued by the JoSAA/CSAB (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(iv)	Copy of any other documents issued by the JoSAA/CSAB

	(Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(v)	Migration Certificate (for such candidate who passed before the year of 2020 and admitted for their higher study in any Institute/College/ University etc.) or a declaration in a Stamp Paper of Rs. 10/- by the Candidate and Parents/Guardian mentioning not pursuing any higher study or Migration Certificate is to be submitted (if applied for the same or not available) by end of November, 2020. (For declaration format, please see Annexure-II) (Send Scan Copy of original document only)
(vi)	Copy of Admit Card of Secondary or equivalent examination (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(vii)	Copy of Mark-sheet of Secondary or equivalent examination (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(viii)	Copy of Certificate of Secondary or equivalent examination (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(ix)	Copy of Admit Card of H.S. or equivalent examination (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(x)	Copy of Mark-sheet of H.S. or equivalent examination (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(xi)	Copy of Certificate of H.S. or equivalent examination (if available) (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(xii)	Address Proof/Domicile Certificate from the Competent Authority (Format as per Annexure-III) (Send Scan Copy of Original by e-mail)
(xiii)	Copy of Aadhar Card of the Candidate (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(xiv)	Copy of Caste Certificate issued by the competent authority for candidates those are allotted under category of SC/ST/OBC-NCL. OBC-NCL certificate issued on/after 01.04.2020 will be acceptable. (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(xv)	Copy of Physically Challenged Certificate issued by the competent authority for candidates those are allotted under category of PwD. (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(xvi)	Copy of GEN-EWS Certificate issued by competent authority (as per Annexure-IV) for candidates those are allotted under scheme of General-Economically Weaker Sections. GEN-EWS certificate issued on/after 01.04.2020 will be acceptable. (Scan Copy of the Original or Self Attested in case of Xerox/Print Copy)
(xvii)	Physical Fitness Certificate of Candidate (as per Annexure-V) (Send Scan Copy of Original document by e-mail)
(xviii)	Copy of Affidavit for Anti-Ragging by Candidate in a Stamp Paper of Rs. 10/- as per format of Annexure-VI (Send Scan Copy of Original document by e-mail)
(xix)	Copy of Affidavit for Anti-Ragging by Parents in a Stamp Paper of Rs. 10/- as per format of Annexure-VII (Send Scan Copy of Original by e-mail)
(xx)	Copy of School Leaving Certificate (Send Scan Copy of Original by e-mail)
(xxi)	Soft copy of a recent passport sized colour photograph in JPG/JPEG format

(xxii)	Up-gradation form, if any.
(xxiii)	Income Certificate (optional for students)

(In case of self attested copy, you may take photocopy/xerox of original documents. Sign on them, then scan those signed copies and send via e-mail.)

(a) Make a single .pdf file of all above documents and name the file as department_yourfullname_GENRank.pdf

(b) In case individual file, name the file as department_yourfullname_GENRank_SINo.of Items (like 2_i).pdf or department_yourfullname_GENRank_SINo.of Items (like2_i).jpg

Send all documents by a single mail mentioning your name, father's name and department allotted, and GEN & Category (if applicable) Ranks. Please note that at this stage, there is no need for any admission/registration fees payment, hence the payment details in Application Form will be blank. The fee has to be paid later on when you are sending us the hard copy of your documents through Speed Post/Registered Post. At that stage you need to fill up fee payment details in Application Form.

(3) Verification of all documents after receiving through e-mails

After receiving all required documents from each candidate in above e-mail of respective department, the concerned departmental officers will contact with the candidate/parents over telephone, WhatsApp Chat/Video Calling or other digital video mode for verification of all documents. During verification, all original documents are to be shown by the candidate and concerned officers are also to be satisfied with your documents. Thereby, all candidates are requested to keep ready all above required documents serially before the verification. Your verification schedule, verification report and any declaration on your documents as per requirement/institute norms will be informed by the concerned departmental officials.

(4) Payment of Fees (for 1st Semester Only)

Only after successful verification of all documents, an admission/registration fee (1st Semester Fee) of **Rs. 18,620/-** is to be paid for admission. Fee Structure for B. Tech programs of 4 years duration is enclosed as **Annexure-VIII**.

(Other fees, if any as per the Institute/affiliating University, will be collected after your admission, and your seat acceptance fee paid to JoSAA/CSAB will be refunded as and when JoSAA/CSAB sends it to us)

The payment can be made either by

(A) Preferably Online Transfer (NEFT/IMPS/Phone Pe/Google Pay etc)

Details of the Institute Bank Account where the above mentioned amount is to be transferred through NEFT/IMPS/Phone Pe/Google Pay for confirming your admission in our Institute are:

A/c Holder	Ghani Khan Choudhury Institute of Engineering and Technology
A/c No.	919010044132909
IFSC	UTIB0003140

Bank Name	Axis Bank
Branch	Mangalbari Branch, Malda
Account Type	Savings Account

Mandatorily/must keep receipt of your online transfer/transaction along with the UTR No. and Transaction ID whichever available or both. Respective UTR No. and Transaction ID of your payment are to be provided to us by following Google link and send respective receipt copy to above e-mail ID (department-wise).

<https://forms.gle/4yLcNwefgJpC92ws6>

Online transfer can be made from (i) candidate/parents/guardian/relative's bank account, please take print/make pdf file of your transaction/payment or (ii) through any bank, please take receipt from bank and collect UTR No. & Transaction ID of your payment from bank.

OR

(B) Payment by Demand Draft (DD)

In case of non-availability of online transfer facility, prepare a Demand Draft (DD) of the above mentioned amount drawn in favour of **Ghani Khan Choudhury Institute of Engineering and Technology** payable at **Malda**. Send a scan copy of your Demand Draft (DD) in the above e-mail ID (department-wise) as a file to be named as

department_yourfullname_GENRank_DD.pdf
or department_yourfullname_GENRank_DD.jpg

Name of the candidate should be written in pencil at the back side of DD and then, send your Demand Draft (DD) by post to our Institute Officer:

OSD (Acad & Exam)/Academic Coordinator

Academic Section

Ghani Khan Choudhury Institute of Engineering and Technology

Narayapur, Malda, West Bengal-732141

In case of Demand Draft, your admission may be confirmed after receiving your Demand Draft only. This method will take longer time in confirming your payment. Hence, unless absolute necessity, please avoid paying your fee by the Demand Draft.

(5) Confirmation of your provisional admission (B. Tech in A. Y. of 2020-21)

After receiving the receipt, UTR No. and Transaction ID of your online payment or Demand Draft, concerned officers/Finance Section will check respective payment status. On successful payment only, concerned departmental officers will confirm your provisional admission in B.Tech program of this Institute.

(6) Submission of hard copies of necessary documents

Send hard copy of the application with all originals as per Sl. No. 2(i, v, xii, xvii, xviii, xix, xx) and self attested xerox copies for other necessary documents as per the section (2), and ***one xerox copy of the whole set*** by speed post to ***OSD (Acad & Exam)/Academic Coordinator, Academic Section, Ghani Khan Choudhury Institute of Engineering and Technology, Narayapur, Malda, West Bengal-732141*** or by physically in the office/Academic Section of our Institute by the last week of November, 2020/as per the affiliating University/before registration under the affiliating University. Your final

admission will be confirmed only after receiving all of the necessary/required documents as per the Institute / affiliating University.

(7) Hostel Facility

The hostel facility inside campus of the Institute is under construction and hence, Institute is unable to provide such facility at present. However, it will be available after the completion of construction in due course of time. It is likely to take at least one year. In case of female students, a 50 seated hostel facility is available, that to be allotted 'First Come First Served' basis. Accordingly, additional hostel fee will be collected by the Institute in physical presence of the students. Students interested in availing hostel facilities should visit https://www.gkciet.ac.in/uploads/1/2020-09/notification_hostel.pdf and fill relevant forms uploaded in the link.

Please follow our Institute website at www.gkciet.ac.in for any update regarding your admission/registration in B.Tech programs of this Institute.

This issues with approval of the competent authority.

Sd/-

(Dr. Koushik Paul)

Member Secretary/ Registration & Admission Committee-2020

Copy to: Director, GKCiet, Malda for kind information please

OBC-NCL Certificate Format**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kum* _____ Son/
 Daughter* of Shri/Smt.* _____ of Village/
 Town* _____ District/Division* _____ in the
 State/Union Territory _____ belongs to the
 _____ community that is recognized as a backward class
 under Government of India**, Ministry of Social Justice and Empowerment's Resolution No.
 _____ dated _____ ***

Shri/Smt./Kum. _____ and/or _____
 his/her family ordinarily reside(s) in the _____ District/Division of
 the _____ State/Union Territory. This is also to certify that **he/she**
does NOT belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule
 to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93- Estt.
 (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated
 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008, again
 further modified vide OM No.36036/2/2013-Estt (Res) dtd. 30/05/2014, and again further
 modified vide OM No. 36033/1/2013-Estt (Res) dtd. 13/09/2017.

District Magistrate /
 Deputy Commissioner /
 Any other Competent Authority

Dated:

Seal

* Please delete the word(s) which are not applicable.
 ** As listed in the Annexure (for FORM-OBC-NCL)
 *** The authority issuing the certificate needs to mention the details of Resolution of
 Government of India, in which the caste of the candidate is mentioned as OBC.

NOTE:

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
 - (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar' and
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides

ANNEXURE for FORM-OBC-NCL

Sl. No.	Resolution No.	Date of Notification
1	No.12011/68/93-BCC(C)	13.09.1993
2	No.12011/9/94-BCC	19.10.1994
3	No.12011/7/95-BCC	24.05.1995
4	No.12011/96/94-BCC	09.03.1996
5	No.12011/44/96-BCC	11.12.1996
6	No.12011/13/97-BCC	03.12.1997
7	No.12011/99/94-BCC	11.12.1997
8	No.12011/68/98-BCC	27.10.1999
9	No.12011/88/98-BCC	06.12.1999
10	No.12011/36/99-BCC	04.04.2000
11	No.12011/44/99-BCC	21.09.2000
12	No.12015/9/2000-BCC	06.09.2001
13	No.12011/1/2001-BCC	19.06.2003
14	No.12011/4/2002-BCC	13.01.2004
15	No.12011/9/2004-BCC	16.01.2006
16	No.12011/14/2004-BCC	12.03.2007
17	No.12011/16/2007-BCC	12.10.2007
18	No.12019/6/2005-BCC	30.07.2010
19	No. 12015/2/2007-BCC	18.08.2010
20	No.12015/15/2008-BCC	16.06.2011
21	No.12015/13/2010-BC-II	08.12.2011
22	No.12015/5/2011-BC-II	17.02.2014

FORM-PwD (II)**Form-II****Disability Certificate**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability

Certificate No. _____

Date: _____

This is to certify that I have carefully examined Shri/Smt./Kum. _____

_____ son/wife/daughter of Shri _____

Date of Birth (DD/MM/YY) _____ Age _____ years, male/female

_____ Registration No. _____ permanent resident of House

No. _____ Ward/Village/ Street _____

Post Office _____ District _____

State _____, whose photograph is affixed above, and am satisfied that:

1. he/she is a case of:
 - a. locomotor disability
 - b. blindness(Please tick as applicable)
2. the diagnosis in his/her case is _____
3. He/ She has _____ % (in figure) _____ percent (in words) permanent physical impairment/blindness in relation to his/her _____ (part of body) as per guidelines (to be specified).
4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

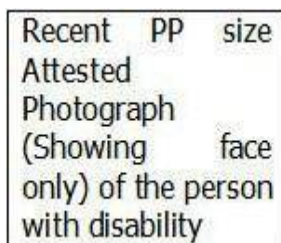
Form-III

Disability Certificate

(In cases of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)



Certificate No. _____ Date: _____

This is to certify that I have carefully examined Shri/Smt./Kum. _____

_____ son/ wife/daughter of Shri _____

_____ Date of Birth (DD/MM/YY) _____ Age _____ years,

male/female _____ Registration No. _____

permanent resident of House No. _____ Ward/Village/Street

_____ Post Office _____ District

_____ State _____,

whose photograph is affixed above, and are satisfied that:

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: _____ percent

In words: _____ percent

3. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

4. Reassessment of disability is:

(i) not necessary

Or

(ii) is recommended/after _____ years _____ months, and therefore this certificate shall be valid till (DD/MM/YY) _____

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson

Signature/Thumb impression of the person in whose favour disability certificate is issued.

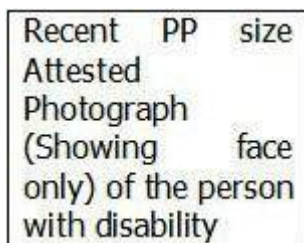
Form-IV

Disability Certificate

(In cases other than those mentioned in Forms II and III)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)



Certificate No. _____ Date: _____

This is to certify that I have carefully examined Shri/Smt./Kum. _____

_____ son/ wife/daughter of Shri _____

_____ Date of Birth (DD/MM/YY) _____ Age _____ years,

male/female _____ Registration No. _____

permanent resident of House No. _____ Ward/Village/Street

_____ Post Office _____ District

_____ State _____,

whose photograph is affixed above, and am satisfied that he/she is a case of disability.

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(Please strike out the disabilities which are not applicable.)

@ - e.g. Left/Right/both arms/legs**# - e.g. Single eye/both eyes****£ - e.g. Left/Right/both ears**

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
3. Reassessment of disability is:
a. not necessary
Or
b. is recommended/after _____ years _____ months, and therefore this certificate shall be valid till (DD/MM/YY) _____
4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

SC/ST Certificate Format**FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES**

1. This is to certify that Shri/ Shirmati/ Kumari* _____ son/daughter*
 of _____ of Village/Town* _____
 District/Division* _____ of State/Union Territory* _____ belongs
 to the _____ Scheduled Caste / Scheduled Tribe* under :-

* The Constitution (Scheduled Castes) Order, 1950

* The Constitution (Scheduled Tribes) Order, 1950

* **The Constitution (Scheduled Castes) (Union Territories) Order, 1951**

* The Constitution (Scheduled Tribes) (Union Territories) Order, 1951

[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order) 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002]

* The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956;

* The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976;

* **The Constitution (Dadara and Nagar Haveli) Scheduled Castes Order, 1962;**

* The Constitution (Dadara and Nagar Haveli) Scheduled Tribes Order, 1962;

* The Constitution (Pondicherry) Scheduled Castes Order, 1964;

* The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967;

* The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968;

* The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968;

* The Constitution (Nagaland) Scheduled Tribes Order, 1970;

* The Constitution (Sikkim) Scheduled Castes Order, 1978;

* The Constitution (Sikkim) Scheduled Tribes Order, 1978;

* The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989;

* The Constitution (Scheduled Castes) Order (Amendment) Act, 1990;

* The Constitution (Scheduled Tribes) Order (Amendment) Act, 1991;

* The Constitution (Scheduled Tribes) Order (Second Amendment) Act, 1991.

2. # This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes* Certificate issued to Shri /Shrimati*
 _____ father/mother* of Shri /Shrimati /Kumari* _____ of Village/Town*
 _____ in District/Division* _____ of the State State/Union
 Territory* _____ who belong to the Caste / Tribe* which is recognised as a Scheduled Caste /
 Scheduled Tribe* in the State / Union Territory* _____ issued by the _____ dated
 _____.

3. Shri/ Shrimati/ Kumari * _____ and / or* his / her* family ordinarily reside(s)** in Village/Town*
 _____ of _____ District/Division* of the State Union Territory* of _____.

Signature: _____

Designation _____

(with seal of the Office)

Place: _____ State/Union Territory* _____

Date: _____

* Please delete the word(s) which are not applicable.

Applicable in the case of SC/ST Persons who have migrated from another State/UT.

IMPORTANT NOTES

The term "ordinarily reside(s)"** used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950. Officers competent to issue Caste/Tribe certificates:

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
3. Revenue Officers not below the rank of Tehsildar.
4. Sub-divisional Officer of the area where the candidate and/ or his family normally reside(s).
5. Administrator / Secretary to Administrator / Development Officer (Lakshadweep Island).
6. Certificate issued by any other authority will be rejected.

Income Certificate

Certified that the TOTAL ANNUAL FAMILY INCOME FROM ALL SOURCES of _____

GUARDIAN'S NAME, guardian of CANDIDATE'S NAME

residing at _____ Post Office _____

Police Station _____ in the district of _____

in the state of West Bengal for the year 2019-2020 is less than Rs. _____ lakhs

(Rupees _____ lakhs and _____ thousand only) and stands at

Rs. _____ (Rupees _____).

Paste 4 cmx3 cm
size recent colour
photograph of the
candidate in this
box

Candidate's signature

**Candidate must sign here in front of the certifying
authority**

(Candidate's Photograph)

Signature of Certifying Authority _____

Designation with Official Seal _____

Full Name of Certifying Authority _____

Office Address _____

Office Phone No. _____ Mobile No: _____ (optional)

ID No: _____ (optional)

*Note: Photographs are to be attested by the certifying authority.
The Certifying Authority should preserve a duplicate copy of this Certificate.*



Ghani Khan Choudhury Institute of Engineering & Technology

(A Centrally Funded Technical Institute (CFTI) established by the Ministry of Education, Govt. of India)

Narayanpur, Malda -732141, West Bengal

SL No: 2020-21/B. TECH/_____

**APPLICATION FOR ADMISSION/REGISTRATION TO 4-YEAR B. TECH PROGRAMS AT
GHANI KHAN CHOUDHURY INSTITUTE OF ENGINEERING & TECHNOLOGY, MALDA
THROUGH JoSAA/CSAB -2020
SESSION 2020-21**

Affix your recent
Passport Size
Colour
Photograph

(FILL THE FORM IN CAPITAL LETTERS ONLY)

1.	Name of the Candidate			
2.	Father's Name			
3.	Mother's Name			
4.	Date of Birth (DD/MM/YYYY)			
5.	Gender (M/F) Please Tick (✓)	Male		Female
6.	Nationality		7. State	
8.	Religion		9. Blood Group	
10.	Student's contact no.			
11.	Student's email ID			
12.	Father's /Guardian's contact no.			
13.	Address			
	Full Residential/ Permanent address with P.O., P.S., District, State and PIN			
	Correspondence address with P.O., P.S., District, State and PIN			

Application No: _____ Roll No.: _____

Department Allotted: _____ Rank: _____

Category, Please Tick (√)

The supporting documents are to be submitted, if applied under the category.

(i) GEN		(ii) GEN-PwD		(iii) GEN-EWS	
(iv) GEN-EWS-PwD		(v) OBC-NCL		(vi) OBC-NCL-PwD	
(vii) SC		(viii) SC-PwD		(ix) ST	
(x) ST-PwD					

14. Fees Details

An Admission/Registration Fee (for 1st Semester only) of **Rs. 18,620/-** needs to be paid online per candidate. GKCIET, Malda bank details are as under:

A/c holder's name: Ghani Khan Choudhury Institute of Engineering and Technology

Bank and Branch: Axis Bank; Mangalbari Branch, Malda

A/c no. 919010044132909

IFSC Code: UTIB0003140

Account Type: Savings Account

Post-payment, please furnish the following details below:

Amount Paid	Payee Bank Name	UTR No and Transaction Date

In rare cases, if net-banking is not possible, then the fee amount can be paid in the form of a Demand Draft (DD) drawn in the favour of the "Ghani Khan Choudhury Institute of Engineering and Technology" payable at Malda. Name of the candidate should be written in pencil at the back side of DD. Please furnish DD details as under:

Amount	Demand Draft No.	Issuing Bank	Issuing date

15. Check List/Supporting Documents are to be provided/enclosed

- (i) Scan copies of original documents (or scan copies of self attested documents, in case of xerox/print) are to be submitted through e-mail only for verification and your provisional admission/registration.
admission_ee@gkciet.ac.in for Electrical Engineering
admission_ft@gkciet.ac.in for Food Technology
admission_me@gkciet.ac.in for Mechanical Engineering
- (ii) The hard copy of this application along with original documents as per Sl. No. (1, 5, 12, 16, 18 and 19) and self attested copies for the rest of necessary documents, and a xerox copy of whole set are to be submitted by Speed Post or physically in the office/Academic Section of this Institute as per notice/guidelines. Your final admission/registration will be confirmed after receiving all of the necessary documents only.

Sl. No.	Items	(Yes/No)
1.	Payment receipt showing transaction details /DD	

2.	Rank Card/Score Card of JEE (Mains)-2020	
3.	Provisional Seat Allocation Letter issued by the JoSAA/CSAB-2000	
4.	Other documents/Confirmation Page of JoSAA/CSAB-2020 counseling	
5.	Migration Certificate (if applicable)	
6.	Admit Card of Secondary or equivalent examination	
7.	Mark-sheet of Secondary or equivalent examination	
8.	Certificate of Secondary or equivalent examination	
9.	Admit Card of H.S. or equivalent examination	
10.	Mark-sheet of H.S. or equivalent examination	
11.	Certificate of H.S. or equivalent examination (if available)	
12.	Address Proof/Domicile Certificate from Competent Authority	
13.	Aadhar Card of the candidate	
14.	Caste Certificate for the candidate under category (SC/ST/OBC) from the competent authority (if applicable). For OBC-NCL and GEN-EWS, certificate should be issued on/after 01.04.2020 as per given format.	
15.	Physically Challenged Certificate# as per given format (if applicable)	
16.	Physical Fitness/Medical Certificate as per given format	
17.	Income Certificate (optional)	
18.	Affidavits for Anti-Ragging by Candidate & Parents	
19.	School/College Leaving Certificate	
20.	3 copies of recent passport sized colour photographs (write name and D.O.B on back of the photos)	
21.	"Yes Upgradation" and "No Upgradation" option form (if available)	

Eligibility of your candidature will be considered as per the norms of Govt. of India

* Application with incomplete details or without necessary documents may be summarily rejected.

UNDERTAKING

I do hereby declare that the particulars stated by me in this application form are true to the best of my knowledge and belief. I have read the information related to rules and regulations as given in the admission/counselling brochure/institute website. I shall abide by the terms and conditions therein. Further, in the event of suppression or distortion of any fact like category, educational qualifications, nationality, etc. made in my application form, I understand that my candidature is liable for cancellation. I also understand that the decision of the authorities of Institute regarding my admission/registration is final and I shall abide by the decision of the Institution. Further, if admitted, I promise to abide by the academic and disciplinary rules and norms of the Institute/affiliating University/other Governing Bodies such as AICTE and UGC etc, Govt. of India.

I am aware that hostel facilities are not available at this moment, and will abide by the hostel rules and regulations as and when it is provided to me.

Further, I declare that I have provided the correct and authentic information through e-mail and during online verification. If any information given by me in form of digital or hard copy, is found incorrect at any point of time, my admission/candidature will automatically stand CANCELLED without any further reference, and I will also be liable for all the consequences for submitting the false information.

Signed on this day of month of year

Signature of the Parent/s

Signature of the Candidate

Declaration on Migration Certificate

Name: _____
Father's/Mother's Name: _____
Village/Locality: _____
P.O./Street: _____
P.S./Municipality: _____
Dist.: _____

I do hereby declare that I have passed my Higher Secondary Examination/ Equivalent Examination in the year of _____. I have not admitted in any of the Institutions/Colleges/Universities etc. for my higher studies during last ____ year(s). The Institute is liable to cancel my candidature any time, if found such cases.

Or

I do hereby declare that I have passed my Higher Secondary Examination/ Equivalent Examination in the year of _____. I have admitted in _____ for my higher studies (B.Sc/others). I have applied for Migration Certificate which will be submitted by me within day of _____ month of _____ year _____. The Institute is liable to cancel my candidature any time, if not submitted.

Signature of the Candidate

Signature of Father/Mother/Guardian

PROFORMA**Residential/Domicile Certificate**

Certified thatSon/Daughter of
has passed / will appear the
 Secondary (Madhyamik) or equivalent Examination in the yearfrom the
 InstituteIt is also
 certified that the candidate is a resident /permanent resident of Village/House
 No.....Street.....Post Office.....
Police Station.....in the District of
under.....Assembly Constituency
 and has been living in the State ofcontinuously
 /uninterruptedly for the last.....years.

Paste a good quality
 recent passport size
 colour photograph
 of size 4.5 cmX 3.5
 cm within the box

(candidate's
 photograph)

Paste a good quality
 recent passport size
 colour photograph
 of size 4.5 cmX 3.5
 cm within the box

(Father's/Mother's
 photograph)

(Candidate must sign within the above
 box in front of Certifying Authority)

(Candidate's Father/Mother must sign within
 above box in front of Certifying Authority)

Signature of the Certifying Authority with date:

Name of the Certifying Authority:

Designation with Office Seal of the Certifying Authority:

Office Phone No:.....ID No. (optional).....

- Note: (i) Photographs are to be attested by the Certifying Authority
 (ii) The Certifying Authority should preserve a duplicate copy of the Certificate

FORM-GEN-EWS

Government of
(Name & Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY
WEAKER SECTIONS**

Certificate No. _____

Date: _____

VALID FOR THE ADMISSION IN ACADEMIC YEAR 2020-2021

1. This is to certify that Shri/Smt./Kumari _____
 son/daughter/wife of _____ permanent resident of
 _____, Village/Street _____ Post Office
 _____ District _____ in the State/Union Territory
 _____ Pin Code _____ whose photograph in attested below belongs to
 Economically Weaker Sections, since the gross annual income* of his/her **“family”**** is below
 Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not
 own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is
 not recognized as a Schedule Caste, Schedule Tribe and Other Backward Classes (Central List).

Signature with seal of Officer _____

Name _____

Designation _____

Recent Passport size
attested photograph
of the applicant

**The income and assets of the families as mentioned
would be required to be certified by an officer not
below the rank of Tehsildar in the States/UTs.**

* **Note1:** Income covered all sources i.e. salary, agricultural, business, profession, etc.

** **Note2:** The term **“Family”** for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*** **Note3:** The property held by a **“Family”** in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

MEDICAL CERTIFICATE (to be issued by a Registered Medical Practitioner)					
<u>GENERAL EXPECTATIONS</u> Candidates should have good general physique. In particular, . Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction. . Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uniocular (having vision in only one eye) persons are restricted from admission to certain courses. . Hearing should be normal. Defective hearing should be corrected. . Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.					
1	Name of the candidate:				
2	Identification Mark (a mole, scar or birthmark), if any				
3	Major illness/operation, if any (specify nature of illness/operation)				
4	Height in cm:		Weight in kg:		Blood Group:
5	Past History	(a) Mental illness (b) Epileptic Fit			
6	Chest (a) Inspiration in cm		(b) Expiration in cm		
7	Hearing				
8	Vision with or without glasses:	Right Eye	Left Eye	Colour Blindness	Uniocular vision (having vision in only one eye)
9	Respiratory System				
10	Nervous System				
11	Heart	(a) Sounds		(b) Murmur	
12	Abdomen (a) Liver (b) Spleen	Hernia		Hydrocele	
13	Any other defects:				
	Certificate of Medical Fitness The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/ Pharmaceuticals/ Science Course The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects: <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>_____</div> <div>_____</div> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div>Name of the Doctor</div> <div>Signature</div> <div>Registration number</div> <div>Seal</div> </div>				

Stamp Paper of Rs. 10/-

ANNEXURE-VI **AFFIDAVIT BY THE STUDENT**

I, _____ (full name of student)
s/o d/o Mr./Mrs./Ms. _____,
having been admitted to **Ghani Khan Choudhury Institute of Engineering & Technology, Malda** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me, in case, I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
 - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 5) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of the Deponent:

Name:

Address:

Phone No. / Cell No.

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this the _____ (day) of _____ (month), _____ (year).

Signature of Deponent:

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit.

OATH COMMISSIONER:

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the academic session.

Stamp Paper of Rs. 10/-

ANNEXURE VII AFFIDAVIT BY PARENT / GUARDIAN

I, Mr./Mrs./Ms. _____ (full name of parent/guardian)
father/mother/guardian of _____
(full name of student), having been admitted to **Ghani Khan Choudhury Institute of Engineering & Technology, Malda** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 5) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Deponent:

Name:

Address:

Telephone/ Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this the _____ (day) of _____ (month), _____ (year).

Signature of Deponent:

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ (month), _____ (year) after reading the contents of this affidavit.

OATH COMMISSIONER:

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the academic session.

Ghani Khan Choudhury Institute of Engineering & Technology
(A Centrally Funded Technical Institute established by the Ministry of Education, Govt. of India.)
Narayanpur, Malda, Pin -732141, West Bengal

B. Tech Fees Structure for the Session of 2020-21

<i>Description</i>	<i>Fees under GKCIET (Rs.)</i>	<i>Fees under MAKAUT (Rs.)</i>	<i>Remarks</i>	<i>Fees/1st Semester</i>	<i>Fees/Odd Semester except 1st Semester</i>	<i>Fees/Even Semester</i>
Caution Money	5,000/-	-	1 st Semester/Refundable	5,000/-	-	-
Admission Fee	500/-	-	Each odd Semester	500/-	500/-	-
Registration Fee	-	500/-	1 st Semester	500/-	-	-
Development Fee	-	2200/-	1 st Semester (Rs. 550/- per year)	2,200/-	-	-
Student's Insurance	120/-	-	Each odd Semester	120/-	120/-	-
Medical Fee	150/-	-	Each Semester	150/-	150/-	150/-
Tuition Fee*	1,500/-	-	Each Semester	1,500/-	1,500/-	1,500/-
Session Charge	2,500/-	-	Each Semester	2,500/-	2,500/-	2,500/-
Examination Fee	300/-	1200/-	Each Semester	1,500/-	1,500/-	1,500/-
Institute I-Card	50/-	-	1 st Semester	50/-	-	-
Library I-Card	50/-	-	1 st Semester	50/-	-	-
Library/Magazine /others	400/-	-	Each Semester	400/-	400/-	400/-
Book Bank	400/-	-	1 st Semester	400/-	-	-
Students Welfare/Sports/ Extra Curricular Activities	1,750/-	-	1 st Semester	1,750/-	-	-
T&P Activity Fund	1,000/-	-	1 st Semester	1,000/-	-	-
Overhead Charges	1,000/-	-	Each Semester	1,000/-	1,000/-	1,000/-
Other Fees	As Applicable					
Total				18,620/-	7,670/-	7,050/-

*Exempted for the candidates under the TFW scheme.

N. B.: Hostel accommodation is not available at present. However, the hostel facility at the campus will be available after construction of such facility. It is likely to take at least one year. In case of girls' students, a 50 seated hostel facility is available, that to be allotted '**First Come First Served**' basis.