

## Ghani Khan Choudhury Institute of Engineering and Technology

(A CFTI under the Ministry of Education, Govt. of India) Narayanpur, Malda -732141, West Bengal

**Date:** 18/08/2021

# Notification/Guidelines Admission/Registration in B. Tech Programs through WBJEE Counseling for Academic Year of 2021-22

#### All Candidates.

Greetings from Ghani Khan Choudhury Institute of Engineering and Technology, Malda—a Centrally Funded Technical Institute (CFTI) established under the Ministry of H.R.D, Govt. of India! In this Academic Year of 2021-22, our Institute is offering AICTE approved B.Tech programs (4 years duration) in (i) **Electrical Engineering**, (ii) **Food Technology** and (iii) **Mechanical Engineering** affiliated to Maulana Abul Kalam Azad University of Technology (MAKAUT), West Bengal.

You are most welcome in this Institute. However, as a part of the admission in above B.Tech programs, you are hereby requested to follow below mentioned process:

# (1) Please attend following webinars for clarification, if any and know about the Institute

You are strongly encouraged to go through the details of our Institute, all departments and facilities available in our Institute website at <a href="https://www.gkciet.ac.in">www.gkciet.ac.in</a> and a short documentary on our Institute and an introductory speech by our Hon'ble Director Sir available in the link: <a href="https://www.youtube.com/watch?v=Tb16g5UgYyI">https://www.youtube.com/watch?v=Tb16g5UgYyI</a>

|                       | Date       | Time    | Link  |
|-----------------------|------------|---------|---|
| 1st Round             | 23.08.21   | 11:30am | https://global.gotomeeting.com/join/894894973 |
|                       | (Monday)   | onwards |   |
| 2 <sup>nd</sup> Round | 26.08.21   | 11:30am | https://global.gotomeeting.com/join/894894973 |
|                       | (Thursday) | onwards |   |
| 3 <sup>rd</sup> Round | 10.09.21   | 11:30am | https://global.gotomeeting.com/join/894894973 |
|                       | (Friday)   | onwards |   |

**New to GoToMeeting?** Install the app in your desktop/laptop and then open the app. Type 894894973 and click on Join tab.

Additional webinars will be arranged as per requirement/demand of the candidates.

#### You may contact the following officials within office hours for your clarification:

| Dr. Debrup Hui      | 7866931505 | About Webinar, Institute, Training & Placement   |
|---------------------|------------|--|
| Dr. Sandip Chanda   | 7866931504 | About Electrical Engineering Dept.               |
| Dr. Kshirod Dash    | 7866931516 | About Food Technology Dept.                      |
| Dr. Nilkanta Barman | 7866931525 | About Mechanical Engineering Dept.               |
| Mr. Showmik Bhowmik | 9475528462 | About fee payments                               |
| Dr. Koushik Paul    | 7866931508 | About process of admission, filling form& others |

### (2) Submission of following documents by physical mode during admission:

| Sl. No. | Items   |
|---------|---|
|         | Duly filled in Application Form   |
|         | (The application format is available in our Institute website, www.gkciet.ac.in,  |
| 4.5     | please see Annexure-I)(Please visit the Disciplinary Rules & Regulation for   |
| (i)     | <b>Students of this Institute</b> as available in Institute website at  |
|         | www.gkciet.ac.inbefore filling your Application Form, all students of this  |
|         | Institute must obey the same during their stay of Degree Program)   |
|         | Rank Card/Score Card of WBJEE-2021  |
| (ii)    | (Self attested photocopy to be submitted; original to be shown)   |
| (iii)   | Provisional Admission/Allotment Letter issued by the WBJEEB   |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (iv)    | Any other documents issued by the WBJEEB  |
|         | (Self attested photocopy to be submitted; original to be shown)   |
|         | Migration Certificate (for such candidate who passed before the year of 2021  |
|         | and admitted for their higher study in any Institute/College/University etc.) or a  |
|         | declaration in a Stamp Paper of Rs. 10/- bythe Candidate and Parents/Guardian   |
| (11)    |   |
| (v)     | mentioning not pursuing any higher study or Migration Certificateis to be submitted (if applied for the same or not available) by end of October, 2021. |
|         | (For declaration format, please see <b>Annexure-II</b> )  |
|         | (original document to be submitted)   |
|         | Admit Card of Madhyamik or equivalent examination   |
| (vi)    | •   |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (vii)   | Mark-sheet of Madhyamik or equivalent examination   |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (viii)  | Certificate of Madhyamik or equivalent examination  |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (ix)    | Admit Card of H.S. or equivalent examination  |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (x)     | Mark-sheet of H.S. or equivalent examination  |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (xi)    | Certificate of H.S. or equivalent examination (if available)  |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (xii)   | Address Proof/Domicile Certificate from the Competent Authority   |
| ,       | (Format as per Annexure-III) (original document to be submitted)  |
| (xiii)  | Aadhar Card of the Candidate  |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (xiv)   | Caste Certificate issued by the competent authority for candidates those are  |
|         | allotted under category of SC/ST/OBC  |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (xv)    | Physically Challenged Certificate issued by the competent authority for   |
|         | candidates those are allotted under category of PWD.  |
|         | (Self attested photocopy to be submitted; original to be shown)   |
| (xvi)   | Income Certificate issued by competent authority (as per Annexure-IV) for   |
|         | candidates those are allotted under the scheme of Tuition Fee Waiver (TFW)  |

|         | (Self attested photocopy to be submitted; original to be shown)                  |  |  |  |  |
|---------|--|--|--|--|--|
| (xvii)  | EWS Certificate issued by competent authority (as per Annexure-V) for            |  |  |  |  |
|         | candidates those are allotted under scheme of Economically Weaker Sections       |  |  |  |  |
|         | (Self attested photocopy to be submitted; original to be shown)                  |  |  |  |  |
| (xviii) | Physical Fitness Certificate of Candidate (as per <b>Annexure-VI</b> )           |  |  |  |  |
|         | (original document to be submitted)  |  |  |  |  |
| (xix)   | Affidavit for Anti-Ragging by Candidate in a Stamp Paper of Rs. 10/- as per      |  |  |  |  |
|         | format of Annexure-VII (original document to be submitted)                       |  |  |  |  |
| (xx)    | Affidavit for Anti-Ragging by Parents in a Stamp Paper of Rs. 10/- as per format |  |  |  |  |
|         | of Annexure-VIII (original document to be submitted)                             |  |  |  |  |
| (xxi)   | School Leaving Certificate (original document to be submitted)                   |  |  |  |  |
| (xxii)  | Three copies of a recent passport sized colour photograph                        |  |  |  |  |
| (xxiii) | Up-gradation form, if any.   |  |  |  |  |

#### (3) Payment of Fees (for 1st Semester Only)

Only after successful verification of all documents, an admission/registration fee (1st Semester Fee of **Rs. 18,620/- (Rs. 17,120/- for TFW candidates)** is to be paid for admission. Fee Structure for B. Tech programs of 4 years duration is enclosed as **Annexure-IX**.

(Other fees, if any as per the Institute/affiliating University, will be collected after your admission, and your seat booking fee paid to WBJEEB will be refunded as and when WBJEEB will sent it to us)

#### (A) Payment by Demand Draft (DD)

Prepare a Demand Draft (DD) of the above-mentioned amount drawn in favour of **Ghani Khan Choudhury Institute of Engineering and Technology** payable at **Malda.** Name of the candidate should be written in pencil at the back side of DD. *Your admission may be confirmed after receiving your Demand Draft only.* 

#### (B) Payment by Cash

#### (4) Confirmation of your provisional admission (B. Tech in A. Y. of 2021-22)

On successful payment only, concerned departmental officers will confirm your provisional admission in B.Tech program of this Institute.

#### (5) Submission of hard copies of necessary documents

Hardcopy of duly filled-in application form along with self attested xerox copies of other necessary documents as per the section (2), AND *one xerox copy of the whole set* is to be submitted during admission. Students must come prepared with all the required documents. Your final admission will be confirmed only after receiving all of the necessary/required documents as per the Institute / affiliating University.

#### (6) Hostel Facility

The hostel facility inside campus of the Institute is under construction and hence,

Institute is unable to provide such facility at present. However, it will be available after the completion of construction in due course of time. It is likely to be ready by 2021-end

In case of girls' students, a 50 seated hostel facility is available, that to be allotted 'First Come First Served' basis. Accordingly, additional hostel fee will be collected by the Institute in physical presence of the students. At this present moment, however, no accommodation is available at the off-campus girls' hostel.

Please follow our Institute website at www.gkciet.ac.in for any update regarding your admission/registration in B.Tech programs of this Institute.

This issues with approval of the competent authority.

Sd/(Dr. Koushik Paul)

Chairman/ Registration & Admission Committee-2021

**Copy to:** Director, GKCIET, Malda for kind information please